



# Called to Lead!

*Renew My Church  
Wave 3 Retreat*

*The Songs  
June 22,, 2019*

## YOUR GRACE IS ENOUGH

1. Great is Your faithfulness, O God. You wrestle with the sinner's restless heart. You lead us by still waters, into mercy. And nothing can keep us apart.

BRIDGE

Matt Maher

So re - mem - ber Your peo - ple, re -  
mem-ber Your child-ren. Re - mem-ber Your  
prom - ise, oh God.

REFRAIN

Your grace is e-nough, Your grace is e-nough,  
Your grace is e-nough, for me.

2. Great is Your love and justice, God. You use the weak to lead the strong. You lead us in the song of Your salvation. And all Your people sing along.

# Pan de Vida

## Refrain

\*Pan de Vi - da, cuer-po del Se - ñor,  
cup of bless - ing, blood of Christ the Lord.  
At this ta - ble the last shall be first, \*\*po -  
der es ser - vir, por-que Dios es a - mor.

## Verses

1. We are the dwell-ing of God,  
\*\*2. Us - te - des me lla - man "Se - ñor," me in -  
3. There is no Jew or Greek,  
fra - gile and wound-ed and weak. We are the  
cli - no\_a la - var - les los pies. Ha - gan lo  
there is no slave or free; there is no  
bod - y of Christ, called to be the com -  
mis - mo, hu - mil - des, sir - vién - do - se  
wom-an or man; on - ly heirs of the  
D.C.  
pas - sion of God.  
u - nos a o - tros.  
prom - ise of God.

\*Bread of Life, body of the Lord, \*\*power is for service, because God is Love.

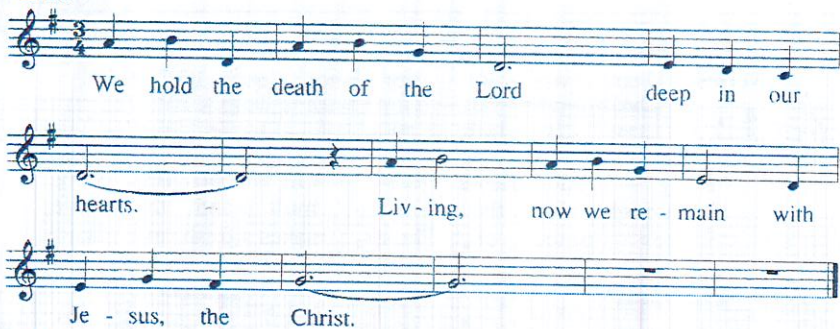
\*\*\* You call me "Lord," and I bow to wash your feet:

you must do the same, humbly serving each other.




# Now We Remain

## Refrain




We hold the death of the Lord deep in our hearts. Liv-ing, now we re-main with Je-sus, the Christ.


## Verses



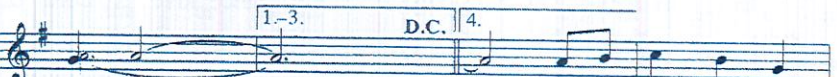
1. Once we were peo-ple a-fraid, lost in the  
 2. Some-thing which we have known, some-thing we've  
 3. He chose to give of him-self, be-came our  
 4. We are the pres-ence of God; this is our



night. Then by your cross we were  
 touched, What we have seen with our  
 bread: Bro-ken, that we might  
 call: Now to be-come bread and




saved— Dead be-came liv-ing, Life from your  
 eyes; This we have heard: Life-giv-ing  
 live— Love be-yond love, Pain for our  
 wine— Food for the hun-gry, Life for the



giv-ing. For to live with the  
 Word.  
 pain.  
 wea-ry.

1-3. D.C. 4.



Lord, we must die with the Lord.

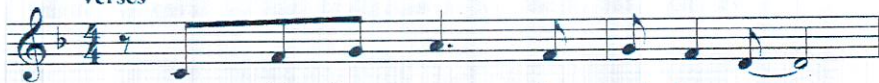
D.C.

Score

# How Can I Keep From Singing?

Quaker Hymn  
arr. Jeanne Cotter

## Verses



1. My life flows on in end-less song—  
2. Through all the tumult and the strife,  
3. The peace of Christ makes fresh my heart,



Above earth's lamentation. I hear the real though  
I hear that music ring-ing. It sounds and ech-oes  
a foun-tain e-ver spring-ing. All things are mine since



far off hymn That hails the new cre-a-tion.  
in my soul. How can I keep from sing-ing?  
I am His. How can I keep from sing-ing?

## Refrain



No storm can shake my in-most calm while



to that rock I'm cling-ing. Since love is Lord of—



hea-ven and earth, how can I keep from sing-ing?



# The Summons

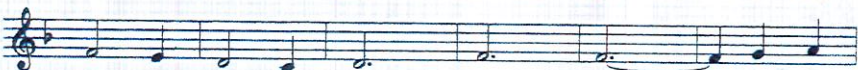
Kelvin Grove



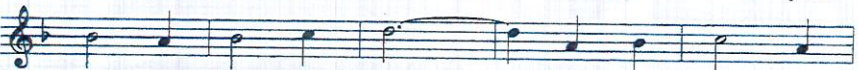
1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where you don't  
 call your name? Will you care for cruel and  
 call your name? Will you set the pris - 'ners  
 call my name? Will you quell the fear in -  
 Let me turn and fol - low



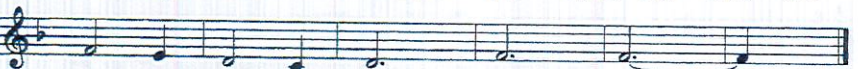
know And nev - er be the same? Will you  
 kind And nev - er be the same? Will you  
 free And nev - er be the same? Will you  
 side And nev - er be the same? Will you  
 you And nev - er be the same. In your



let my love be shown, Will you let my  
 risk the hos - tile stare Should you life at -  
 kiss the lep - er clean, And do such as  
 use the faith you've found To re - shape the  
 com - pa - ny I'll go Where your love and



name be known, Will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, And ad - mit to what I  
 world a - round, Through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown In you and you in me?  
 pray'r In you and you in me?  
 mean In you and you in me?  
 sound In you and you in me?  
 grow In you and you in me.

# PESCADOR DE HOMBRES/LORD, YOU HAVE COME

Cesáreo Gabaráin

Verses



1. Lord, you have come to the sea - shore,
2. Lord, see my goods, my pos - ses - sions;
3. Lord, take my hands and di - rect them.
4. Lord, as I drift on the wa - ters,



1. nei - ther search - ing for the rich nor the wise,
2. in my boat you find no pow - er, no wealth.
3. Help me spend my - self in seek - ing the lost,
4. be the rest - ing place of my rest - less heart,



1. de - sir - ing on - ly that I should fol - low.
2. Will you ac - cept, then, my nets and la - bor?
3. re - turn - ing love for the love you gave me.
4. my life's com - pan - ion, my friend and ref - uge.

Estribillo/Refrain



Se - ñor, me has mi - ra - do a los o - jos,  
O, Lord, with your eyes set up - on me,



son - ri - en - do \_\_\_\_\_ has di - cho mi nom - bre, \_\_\_\_\_  
gent - ly smil - ing, \_\_\_\_\_ you have spo - ken my name; \_\_\_\_\_



en la a - re - na he de - ja - do mi bar - ca,  
all I longed for I have found by the wa - ter,



jun - to a ti bus - ca - ré o - tro mar.  
at your side, I will seek oth - er shores.



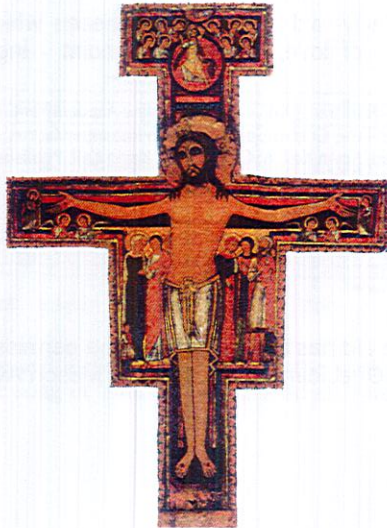
# If You Believe and I Believe

The musical score is written on five staves in G major (one sharp) and 6/8 time. The melody is simple and folk-like, with lyrics written below each staff. The lyrics are: "If you be-lieve and I be-lieve And we to-geth-er pray, - The Ho-ly Spir-it must come down And set God's peo-ple free, And set God's peo-ple free, And set God's peo-ple free; The Ho-ly Spir-it must come down And set God's peo-ple free." The final note of the fifth staff is a double bar line.

If you be - lieve and I be - lieve And we to - geth - er  
pray, - The Ho - ly Spir - it must come down And  
set God's peo - ple free, And set God's peo - ple  
free, And set God's peo - ple free; The  
Ho - ly Spir - it must come down And set God's peo - ple free.

Text: Zimbabwean traditional

Tune: Zimbabwean traditional; adapt. of English traditional; as taught by Tarasas; arr. by John L. Bell, b.1949



# ONE SPIRIT, ONE CHURCH

Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A  
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one  
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2  
to Vss

Final

Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho-ly Ghost, Cre-a - tor  
2. O Com-fort-er, to thee we

1. blest, and in our hearts take up thy rest; come with thy  
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

1. grace and heav'n-ly aid to fill the hearts which thou hast made.  
2. life and fire of love, the soul's a - noint - ing from a - bove.

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